



To: Councillor McLellan, Convener; Councillor Yuill, Vice-Convener; and Councillors Allard, Cooke, Fairfull, Farquhar, Greig, Houghton, Hutchison, Macdonald, Malik, Radley and Watson.

Town House,  
ABERDEEN, 5 July 2023

## **ADJOURNED FINANCE AND RESOURCES COMMITTEE**

The Members of the **FINANCE AND RESOURCES COMMITTEE** are requested to meet in **Council Chamber - Town House** on **THURSDAY, 6 JULY 2023 at 2.00pm**. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <https://aberdeen.public-i.tv/core/portal/home>

JENNI LAWSON  
INTERIM CHIEF OFFICER – GOVERNANCE (LEGAL)

### **B U S I N E S S**

#### **DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS**

3.1. Declarations of Interest and Transparency Statements

#### **CITY GROWTH AND STRATEGIC PLACE PLANNING**

11.1. Reconfiguration of Working Arrangements with Arm's Length External Organisations (ALEOs) - COM/23/218 (Pages 3 - 8)

11.2. Place Based Investment Programme - COM/23/195 (Pages 9 - 20)

11.3. UK Shared Prosperity Fund - COM/23/196 (Pages 21 - 32)

11.4. Invest Aberdeen Update - COM/23/214 (Pages 33 - 40)

- 11.5. International Travel (Tall Ships) 2023/24 - COM/23/223 (Pages 41 - 48)
- 11.6. Development Plan Scheme and Draft Participation Statement - COM/23/193  
(Pages 49 - 88)

### **PROPERTY AND ESTATES**

- 12.1. No Reports Under this Heading

### **EXEMPT/CONFIDENTIAL BUSINESS**

- 13.1. Union Street Partnership Ltd - COM/23/222 (Pages 89 - 120)

IIAs related to reports on this agenda can be viewed [here](#)

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Should you require any further information about this agenda, please contact Mark Masson, [mmasson@aberdeencity.gov.uk](mailto:mmasson@aberdeencity.gov.uk) or 01224 067556